



Chennai Petroleum Corporation Limited

(A Govt. of India Enterprise and a Group Company of IndianOil)

Corrigendum 1

22.08.2025

Kindly note that the following revisions made to the advertisement for Selection of Retail Outlet Dealers released on 15.08.2025 on the website (www.cpcclretail.in). Applicants are requested to take note of the corrections below:

| Advertised location details | | | | Corrections | | |
|-----------------------------|--|-------|------------------|------------------------|---|--|
| Loc. No | Location Name | State | Revenue District | Parameters | Advertised | Rectified |
| 80 | Bagalur to Budhigere-on-Budhigere Main Road | KA | Bengaluru Rural | Type of RO | Highway | Rural |
| | | | | Frontage (m) | 30 | 20 |
| | | | | Depth (m) | 30 | 20 |
| | | | | Area (m ²) | 900 | 400 |
| 131 | From Balnagar to Rangareddy Guda on LHS | TS | Mahbubnagar | Location Name | From Balnagar to Rangareddy Guda on LHS | From Balanagar to Rangareddy Guda on either side |
| 251 | Within 2 KM from Gallops Food Plaza at Village Baldana, towards Ahmedabad on LHS on NH47 | GJ | Kutch | Revenue District | Kutch | Surendranagar |
| 253 | On NH-27 within Morbi Municipal Limit | GJ | Morbi | Type Of RO | Urban | Highway |
| | | | | Frontage (m) | 20 | 35 |
| | | | | Depth (m) | 20 | 35 |
| | | | | Area (m ²) | 500 | 1225 |
| | | | | Class Of Market | C | D1 |
| 254 | Within 2 KM from Jio BP RO at Village Bamanbore, towards Ahmedabad on LHS on NH47 | GJ | Surendranagar | Location Name | Within 2 KM from Jio BP RO at Village Bamanbore, towards Ahmedabad on LHS on NH47 | Between KM Stone No 1 and KM stone No 4 while going From Rajkot towards Ahmedabad on NH47 on LHS |

Note to Applicants:

1. Appendix 5 (Notarized Affidavit for Offer of Finance by a Family Member) in the Dealers Selection Brochure has been revised. The updated format is enclosed herewith.
2. Applicants are advised to peruse the above revisions carefully before submission of applications.

Notarized Affidavit for offer of finance by member of Family

(TO BE TYPED ON APPROPRIATE NON-JUDICIAL STAMP PAPER OF REQUIRED VALUE)

(To be given by the family member as defined in eligibility criteria other than applicant, for Finance)

I _____ Son/Daughter/wife/ of _____ age _____ years
resident of _____ do hereby solemnly affirm and say as under: -

I understand that as per definition for family members mentioned in CPCL's Retail Outlet selection brochure for offer of finance by family members of individual applicant are spouse, father, mother, son & daughter .

That I am a member of family of Shri/Smt/Kum _____ (name of the applicant), as per above definition for selection of Dealer for Retail outlet, who is applying for Retail Outlet dealership of CPCL at _____(location) against the Advertisement appeared in _____ newspaper dated _____.

That in case he/she is selected for the Retail Outlet Dealership, I will provide financial assistance to the extent as mentioned in the table below for a cumulative amount of Rs. _____ lakhs (Total of Liquid assets and Fixed Assets), which I hold in my name, and which is mentioned at Clause no. 14 of the application form submitted by (Shri / Smt / Kum) _____ (name of applicant) for Retail Outlet Dealership of CPCL for the above location and as per details given below :

Details of Liquid Assets:

| Finance (Please read Clause no. 9 of Brochure before providing the information below) (Please attach copies of relevant supporting documents / certificates as applicable) | | | | | |
|---|--------------|--------------|------------------------|-------------------------------|---|
| A. AMOUNT IN SAVINGS BANK ACCOUNT IN BANK/ POST OFFICE as on the date of application in the name of applicant and specific members of family. Attach notarized affidavit as per format given in Appendix 5 from applicable family member(s). | | | | | |
| S. N. | Name of Bank | S.B. A/c. No | Name of Account Holder | Relationship with Applicant** | Amount in Rs. as on date of application |
| | | | | | |
| | | | | | |
| TOTAL AMOUNT (in Rs.) | | | | | |
| TOTAL AMOUNT IN WORDS (in Rs.) | | | | | |

| B. Free and un-encumbered Fixed Deposits in Banks, Post Office, Listed Companies / Government Organisation / Public Sector Undertaking of State and Central Government, Kisan Vikas Patra, NSC (Redemption value of the instruments as certified by Chartered Accountant will be considered. Certificate from Chartered Accountant to be attached.) | | | | | | | |
|--|---|----------------------------|-----------------------|----------------------------|---------------------------|----------------------------------|----------------------------|
| S. No. | Type of Financial instrument - FD / NSC / KVP, etc. | Reference Number with date | Name(s) of the holder | Relation with applicant ** | Initial investment Amount | Redemption Value (Amount in Rs.) | |
| | | | | | | | |
| | | | | | | | |
| TOTAL AMOUNT (in Rs.) | | | | | | | |
| TOTAL AMOUNT IN WORDS (in Rs.) | | | | | | | |
| C. Free and un-encumbered Bonds, Shares of Listed Companies in demat form and Listed Mutual Funds (Certificate to be enclosed from a Chartered Accountant / Depository Participant certifying the market value based on NAV on last working day of previous month of application for mutual funds. For shares of listed companies in demat form, the market value on last working day of previous month of application to be considered). *For these Funds only 60% of the value as certified by the chartered accountant / Depository Participant to be submitted. | | | | | | | |
| S. N. | Type of Financial instrument - Bonds / Shares / MF | Reference Number with date | Name(s) of the holder | Relation with applicant** | Initial investment Amount | Certified Value (Amount in Rs.) | 60% of the certified value |
| | | | | | | | |
| | | | | | | | |
| TOTAL AMOUNT (in Rs.) | | | | | | | |
| TOTAL AMOUNT IN WORDS (in Rs.) | | | | | | | |
| TOTAL Liquid Assets AMOUNT (in Rs.) (A+B+C) | | | | | | | |
| TOTAL Liquid Assets AMOUNT IN WORDS (in Rs.) (A+B+C) | | | | | | | |

Details of Fixed Assets:

| D. Land & Buildings, Commercial and residential (Valuation certificate to be enclosed from a Govt. certified valuer). *Only 50% of the certified value (of fixed asset) will be considered for the purpose of evaluation. | | | |
|--|---------------------------|---------------------------------|----------------------------|
| Name(s) of the Owner | Relation with applicant** | Certified Value (Amount in Rs.) | 50% of the certified value |
| | | | |
| | | | |
| TOTAL Fixed Assets AMOUNT (in Rs.) | | | |
| TOTAL Fixed Assets AMOUNT IN WORDS (in Rs.) | | | |

| | |
|--|--|
| TOTAL AMOUNT (in Rs.) (A+B+C+D) | |
| TOTAL AMOUNT IN WORDS (in Rs.) (A+B+C+D) | |

**** Please qualify the relationship “Spouse”, “Father”, “Mother”, “Son”, & “daughter”, wherever applicable. (Only applicable for individual applicants.)**

Note: The funds mentioned above should be available as on the date of application submitted by the applicant.

I also confirm that I am in possession of the supporting documents in original in respect of the above finance details and will produce for field verification, if required.

I hereby verify that what has been stated above is true and correct to the best of my knowledge, and nothing has been concealed there from.

Signature

Name of Deponent and Relationship with applicant

Solemnly affirmed and declared before me

This ____ day of __

Signature and Seal of Magistrate/Judge/Notary Public